

Blue – Indicates document available
Black – Indicates not yet available
Green-Indicates added/revised since 1st BB
Red – Indicates added/revised since 2nd BB

Table of Contents April 1st - 4th 2019 Council Meeting

Tab Material

A. **Agendas, Schedules, and Presentations**

- (1) **Table of Contents**
- (2) **Council Committee Roster 2019**
- (3) **Combined Committees & Council Agenda**
- (4) **Council Minutes January 2019**
- (5) **2019-2020 Meeting Dates & Locations**
- (6) **Action Schedule**
- (7) **Mississippi Law Enforcement Efforts Presentation**

B. **Reef Fish Management Committee**

- (1) **Agenda**
- (2) **Reef Fish Minutes January 2019**
- (3) **Action Guide and Next Steps**
- (4) **Review of Reef Fish Landings**
- (5) **Presentation on 2019 For-hire Red Snapper Fishing Season**
- (6) **Final Action: Draft Amendment 50: State Management Program for Recreational Red Snapper and Individual State Amendments**
 - a. **Program Amendment**
 - b. **Louisiana Draft Amendment 50B**
 - c. **Mississippi Draft Amendment 50C**
 - d. **Alabama Draft Amendment 50D**
 - e. **Florida Draft Amendment 50E**
 - f. **Texas Draft Amendment 50F**
 - g. **Review of Codified Text**
 - h. **Summary of Public Comments**
- (7) **a. Final Action: Red Grouper Framework Action to Modify Annual Catch Limits and Annual Catch Targets**
 - b. **Codified Text**
 - c. **Public Comment Summaries**
- (8) **Draft Framework Action to Modify Greater Amberjack Commercial Trip Limits**
 - a. **Document**
 - b. **Hot Sheet**
- (9) **Draft Reef Fish Amendment 52: Red Snapper Reallocation**
- (10) **a. Draft Amendment 36B: Modifications to Commercial IFQ Programs**
 - b. **Presentation**
- (11) **SSC Report**

D. Shrimp Management Committee

- (1) [Agenda](#)
- (2) [Shrimp Minutes January 2019](#)
- (3) [Action Guide and Next Steps](#)
- (4) Review of the Updated Stock Assessments
 - a. [Shrimp Stock Assessment Presentation](#)
 - b. [Brown Shrimp](#)
 - c. [Pink Shrimp](#)
 - d. [White Shrimp](#)
 - e. [Shrimp Effort Presentation](#)
 - f. [SSC Summary Report \(Tab B, No. 11\)](#)
- (5) Biological Review of the Texas Closure
 - a. [Presentation](#)
 - b. [Report](#)
 - c. [Background Information](#)
- (6) Final Action: Shrimp Amendment 18: Evaluation of Shrimp Effort Threshold Reduction in the Area Monitored for Juvenile Red Snapper Bycatch
 - a. [Public Comment Summary](#)
 - b. [Review of Document](#)
 - c. [Codified Text](#)
- (7) [Summary of the Shrimp Advisory Panel Meeting](#)

E. Sustainable Fisheries Committee

- (1) [Agenda](#)
- (2) [Sustainable Fisheries Minutes January 2019](#)
- (3) [Action Guide and Next Steps](#)
- (4) [Presentation: Update on Deepwater Horizon Open Ocean Restoration Planning](#)
- (5) a. [Final Action: Replacement of Historical Captain Permits with Standard Federal For-Hire Permits](#)
 - b. [Codified Text](#)
 - c. [Public Comment Summaries](#)
- (6) [Selection of Allocation Review Triggers Letter](#)
 - a. [SAFMC Letter Re: Allocation Review Triggers Policy](#)
- (7) a. [Final Action: Generic Amendment – Carryover Provisions and Framework Modifications](#)
 - b. [Codified text](#)
 - c. [Public Comment Summaries](#)

F. Data Collection Committee

- (1) [Agenda](#)
- (2) [Data Collection Minutes January 2019](#)
- (3) [Action Guide and Next Steps](#)
- (4) Discussion of Commercial Fishing Unique Trip Identifiers (No Document)
- (5) [SEFHIER Implementation Update](#)
 - a. [Outreach Meeting Summaries](#)
 - b. [SEFHIER Implementation Sticking Points](#)

G. Administrative/Budget Committee

- (1) [Agenda](#)
- (2) [Administrative/Budget Minutes January 2019](#)

- (3) [Action Guide and Next Steps](#)
- (4) Review of 2019 Anticipated Activities and Budget and 2018 Funded Expenditures
 - a. [Review of 2019 Budgeted Activities](#)
 - b. [2019 Anticipated Budget](#)

L. Law Enforcement Committee

- (1) [Agenda](#)
- (2) [Law Enforcement Minutes October 2018](#)
- (3) [Action Guide and Next Steps](#)
- (4) Law Enforcement Technical Committee Meeting Summary

P. Habitat Protection & Restoration Committee

- (1) [Agenda](#)
- (2) [Habitat Protection & Restoration Minutes October 2017](#)
- (3) [Action Guide and Next Steps](#)
- (4) a. [Presentation on the Results of the Council's 5-year Essential Fish Habitat Review](#)
 - b. [Summary of Findings and Recommendations](#)

R. Supporting Agencies Updates (Some are Verbal Updates-no document)

- (1) [South Atlantic Council Liaison](#)
- (2) NOAA OLE
- (3) Gulf States Marine Fisheries Commission
- (4) [U.S. Coast Guard](#)
- (5) U.S. Fish and Wildlife Service
- (6) Department of State

S. Exempted Fishing Permits

- (1) [Golden Crab EFP](#)
- (2) EFP Public Comments (If Any)

T. Closed Session

U. Other Business

- (1) [NOI to use New Gear Type in GOM to Collect Lionfish](#)
- (2) [Lionfish Spearing Video](#)