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August 20 – 23, 2018 Council Meeting

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- (2) **Mackerel Minutes April 2018**
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- (5) **Cobia CPUE Indices**
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- (2) **Shrimp Minutes April 2018**
- (3) **Action Guide and Next Steps**
- (4) **Review of Council Request regarding shrimp effort threshold reduction in the area monitored for juvenile red snapper bycatch**
 - a. **Council Request (Tab D, No. 4a)**
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E. Sustainable Fisheries Committee

- (1) **Agenda**
- (2) **Sustainable Fisheries Minutes June 2018**
- (3) **Action Guide and Next Steps**
- (4) **Draft Abbreviated Framework Action: Conversion of Historical Captain Endorsement to Federal For-Hire Permits**
- (5) **Review of Senate Bill S.3138**
 - a. **Full Bill**
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- (1) **Agenda**
- (2) **Data Collection Minutes June 2017**
- (3) **Action Guide and Next Steps**
- (4) **Gulf of Mexico 2017 Headboat Survey Summary Report**
 - a. **Presentation**
 - b. **Report**
- (5) **Update on SEFHIER Implementation Plan Presentation**

I. Gulf SEDAR Committee

- (1) **Agenda**
- (2) **Gulf SEDAR Minutes June 2018**

- (3) [Action Guide and Next Steps](#)
- (4) Overview of SEDAR Process
 - a. [Presentation on Research, Operational, and Interim Track Assessments \(Tab I, No. 4a\)](#)
 - b. [SSC Recommendations on, and Staff Proposed Modifications to, the SEDAR Process \(Tab I, No. 4b\)](#)
- (5) Review and Finalize 2020 and 2021 Gulf of Mexico SEDAR Schedule
 - a. [SSC Recommendations on, and Staff Proposed Modifications to the SEDAR Process \(Tab I, No. 5a\)](#)
 - b. [Discuss and Recommend Changes to the SEDAR Schedule \(Tab I, No. 5b\)](#)

K. Spiny Lobster Committee

- (1) [Agenda](#)
- (2) [Spiny Lobster Minutes June 2018](#)
- (3) [Action Guide and Next Steps](#)
- (4) [Spiny Lobster Landings](#)
- (5) Final Action: Spiny Lobster Amendment 13: Modifications to the Spiny Lobster Gear Requirements and Cooperative Management Procedures
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- (1) [Agenda](#)
- (2) [Joint Coral and Habitat Protection Minutes June 2018](#)
- (3) [Action Guide and Next Steps](#)
- (4) Flower Garden Banks National Marine Sanctuary Expansion Update
 - a. [SAC Recommendation FGBNMS Expansion](#)
 - b. [GMFMC Recommendation FGBNMS Expansion](#)
 - c. [Presentation](#)
- (5) [Final Action Abbreviated Framework Action: Clarification of Fishing in HAPCs](#)
 - a. [Codified Text](#)
- (6) Coral Reef Conservation Program Grant Update
 - a. [Final Report for 2014-2016 Grant](#)
 - b. [Update on Progress for 2017-2019 Grant](#)

R. Supporting Agencies Updates (Some are Verbal Updates-no document)

- (1) [South Atlantic Council Liaison](#)
- (2) NOAA OLE
- (3) Gulf States Marine Fisheries Commission
- (4) [U.S. Coast Guard](#)
- (5) U.S. Fish and Wildlife Service
- (6) Department of State

S. Exempted Fishing Permits (if any)