

**Agenda**  
**Reef Fish Management Committee**

**Gulf of Mexico Fishery Management Council**  
**Naples Grand Beach Resort**  
**Naples, Florida**

**Monday, June 5, 2017 - 4:15 p.m. – 5:15 p.m.**  
**Tuesday, June 6, 2017 - 8:00 a.m. – 5:00 p.m.**

----- Convene committee Monday, 4:15 pm -----

- I. Adoption of Agenda (**Tab B, No. 1**) – Greene
- II. Approval of Minutes (**Tab B, No. 2**) – Greene
- III. Action Guide and Next Steps (**Tab B, No. 3**) – Atran
- IV. **Final Action** – Amendment 44 – Minimum Stock Size Threshold for Reef Fish Stocks (**Tab B, No. 4a**) - Atran
  - a. Summary of public hearings and written comments (**Tab B, No. 4b**) – Muehlstein
- V. **Final Action** – Amendment 47 – Vermilion Snapper MSY Proxy and ACL **Tab B, No. 5a**) - Atran
  - a. SSC review of OFL/ABC projections under 26% SPR proxy (**Tab B, No. 14**) - Atran
  - b. Summary of public hearing and written comments (**Tab B, No. 5b**) - Muehlstein
  - c. Codified text (**Tab B, No. 5c**) - SERO

----- Recess committee Monday, 5:15 pm -----

----- Convene committee Tuesday, 8:00 am -----

- VI. **Final Action** – Abbreviated Framework Action to Modify the Number of Unrigged Hooks Carried Onboard Bottom Longline Vessels (**Tab B, No.6a**) - Simmons
  - a. Summary of public comments (**Tab B, No.6b**) - Muehlstein
  - b. Codified text (**Tab B, No. 6c**) – SERO
- VII. Draft – Framework Action to Modify the ACT for Red Snapper Federal For-Hire and Private Angler Components (**Tab B, No. 7**) – Rindone
- VIII. Draft – Framework Action - Greater Amberjack ACL and Management Measures (**Tab B, No. 8**) – Froeschke

----- 10:30 am – 10:45 am ----- Break

- IX. Report of the Ad Hoc Red Snapper Private Angler AP (**Tab B, No. 9**) – Froeschke

X. Discussion - Red Snapper Allocation Issues (**Tab B, No. 10**) - Levy

----- 12:00 pm – 1:30 pm -----Lunch

XI. Options Paper – Amendment 36B – Commercial Reef Fish IFQ Modifications (**Tab B, No. 11a**) – Lasseter

a. Fishery Finance Program Presentation (**Tab B, No. 11b**) – Stephen (NMFS)

----- 3:30 pm – 3:45 pm -----Break

XII. Revised Draft Amendment 41 – Federal Charter-for-Hire Red Snapper Management – Freeman

a. Presentation **Tab B, No.12a**

b. Draft amendment (**Tab B, No. 12b**)

XIII. Draft Amendment 42 – Federal Reef Fish Headboat Management (**Tab B, No. 13**) – Diagne

XIV. Other Business – Greene

Included for reference: SSC Summary of May 10, 2017 Webinar Meeting (**Tab B, No. 14**)

----- Adjourn at 5:00 pm -----

### **Members**

John Greene, Chair

*Nick Wiley*\*/Martha Guyas, V. Chair

Patrick Banks/Myron Fischer

Chris Blankenship/Kevin Anson

Leann Bosarge

Doug Boyd

Roy Crabtree/Jack McGovern

Pam Dana

Dale Diaz

Thomas Frazer

Camp Matens

Jamie Miller/Paul Mickle

Robin Riechers/Lance Robinson

John Sanchez

Greg Stunz

Ed Swindell

David Walker

\* Alternate representatives (designees or principal) do not assume committee offices, but may participate as members of the committee (Council SOPPs, Section 2.3.3).

Staff: Steven Atran/Carrie Simmons