

Agenda
Reef Fish Management Committee

Gulf of Mexico Fishery Management Council
Marriott Courtyard
Gulfport, Mississippi

Tuesday, April 17, 2018 - 1:30 PM – 5:45 PM
Wednesday, April 18, 2018 - 8:00 AM – 5:30 PM

- I. Adoption of Agenda (**Tab B, No. 1**) – Capt. Greene
- II. Approval of Minutes (**Tab B, No. 2**) – Capt. Greene
- III. Action Guide and Next Steps (**Tab B, No. 3**) – Mr. Atran
- IV. Review of Reef Fish Landings (**Tab B, No. 4**) – SERO
- V. Update on State Management of Recreational Red Snapper EFPs (**Tab B, No. 5**) – SERO
- VI. Public Hearing Draft – Reef Fish Amendment 48/Red Drum 4 – Status Determination Criteria and Optimum Yield (**Tab B, No.6**) – Mr. Atran

----- 15 minute break 3:30 PM – 3:45 PM -----

- VII. State Management Program for Recreational Red Snapper (**Tab B, No. 7a**) – Dr. Lasseter
 - Draft amendments for individual states
 - Louisiana (**Tab B, No. 7b**)
 - Mississippi (**Tab B, No. 7c**)
 - Alabama (**Tab B, No. 7d**)
 - Florida (**Tab B, No. 7e**)
 - Texas (**Tab B, No. 7f**)
 - LETC comments (**Tab A, No. 8**)

----- Recess Day 1 – 5:45 PM -----

----- Convene Day 2 – 8:00 AM -----

- VIII. Recreational data challenges and potential SAFMC responses (**Tab B, No. 8**) – Mr. Carmichael
- IX. Commercial IFQ Programs
 - a. Grouper/Tilefish IFQ 5-year program review document (**Tab B, No. 9a**) and presentation (**Tab B, No. 9b**) – Drs. Diagne/Stephen

- b. SSC comments on 5-year program review (**Tab B, No. 13**) – SSC representative
- c. Ad Hoc Red Snapper and Grouper/Tilefish IFQ AP comments (**Tab B, No. 9c**) – Dr. Lasseter
- d. LETC comments (**Tab A, No. 8**) – Mr. Atran
- e. White Paper – Discussion of Rents and Royalties for Commercial Red Snapper Fishing (**Tab B, No. 9d**) – Dr. Diagne
- f. Revised Options Paper – Amendment 36B – Modifications to Commercial IFQ Programs (**Tab B, No. 9e**) – Dr. Lasseter

----- 15 minute break when appropriate -----

- X. Options Paper – Framework Action – Greater Amberjack Recreational Bag Limits, Seasonal Quotas, and Commercial Trip Limits (**Tab B, No. 10**) – Dr. Froeschke

----- Lunch 12:30 PM – 2:00 PM -----

- XI. Amendment 42 – Reef Fish Management for Headboat Survey Vessels
 - a. Decision tool for Amendment 42 (**Tab B, No. 11a**) – Dr. Stephen
 - b. Review of Amendment 42 (**Tab B, No. 11b**) and Presentation (**Tab B, No. 11c**) – Dr. Diagne

----- 15 minute break 3:15 PM – 3:30 PM -----

- XII. Amendment 41 – Allocation-based Management for Federally Permitted Charter Vessels
 - a. Decision tools for Amendment 41 (**Tab B, Nos. 12a-1 through 12a-5**) – Dr. Stephen
 - b. Review of Amendment 41 (**Tab B, No. 12b**) and Presentation (**Tab B, No. 12c**) – Dr. Freeman
- XIII. SSC Summary Report (**Tab B, No. 13**) – SSC Representative
- XIV. Other Business – Capt. Greene

----- Adjourn day 2 at 5:30 PM -----

Members

Greene, Chair	Frazer
Guyas, V. Chair	Matens
Banks/Schieble	Spraggins/Mickle
Bannon/Anson	Riechers/Robinson
Bosarge	Sanchez
Boyd	Shipp
Crabtree/Gerhart	Stunz
Diaz	Swindell
Dyskow	

Staff: Steven Atran/Carrie Simmons