

Agenda
Shrimp Management Committee

Gulf of Mexico Fishery Management Council
Hyatt Regency Birmingham
Birmingham, AL

Wednesday, April 5, 2017
8:30 a.m. – 10:00 a.m.

- I. Adoption of Agenda **(Tab D, No. 1)** – Diaz
- II. Approval of Minutes **(Tab D, No. 2)** – Diaz
- III. Action Guide and Next Steps **(Tab D, No. 3)** – Kilgour
- IV. Biological Review of the Texas Closure **(Tab D, No's. 4a and 4b)** – Hart
- V. Review of the updated stock assessments – Hart
 - a. Pink Shrimp **(Tab D, No. 5a)**
 - b. White Shrimp **(Tab D, No. 5b)**
 - c. Brown Shrimp **(Tab D, No. 5c)**
 - d. Presentation **(Tab D, No. 5d)**
 - e. SSC Summary Report **(Tab B, No. 11a)** – SSC Representative
- VI. Summary of the Shrimp Advisory Panel Meeting **(Tab D, No. 6)** – Kilgour
- VII. Final Action on Shrimp Amendment 17B **(Tab D, No. 7)** – Kilgour
 - a. Public Comments **(Tab D, No. 7a)** – Muehlstein
 - b. Codified Text **(Tab D, No. 7b)**
- VIII. Other Business – Diaz

Members:

Diaz, Chair
Banks/Fischer, V. Chair*
Blankenship/Anson
Crabtree/McGovern
Dana
Greene
Miller/Lucas
Riechers/Robinson
Sanchez

Staff: Kilgour

* Alternate representatives (designees or principal) do not assume committee offices, but may participate as members of the committee (Council SOPPs, Section 2.3.3).