

Council Agenda
Gulf of Mexico Fishery Management Council

Grand Hotel Marriott
Azalea Ballroom
Point Clear, Alabama

January 28-29, 2015

Wednesday, January 28, 2015

- I. **1:30 pm – 1:35 pm:** Call to Order and Introductions – Anson
- II. **1:35 pm – 1:40 pm:** Adoption of Agenda¹ and Approval of Minutes (Tab A, No. 4, 5) – Anson
- III. **1:40 pm – 1:50 pm:** Red Drum Update
- IV. **1:50 pm – 2:50 pm:** Presentations
 - Briefing Regarding the NOAA Fisheries Climate Science Strategy – Griffs/Link
 - Discuss Council Member SEDAR Workshop for June 2015 Meeting – Ponwith
- Recess –
- V. **3:00 pm – 5:30 pm:** Public Comment^{2, 3, 4, 5} – Anson
 - A. Agenda Testimony
 1. Final Action on Framework Action to Adjust Recreational For-hire Red Snapper Management Measures
 2. Revised Public Hearing Draft Amendment 28 – Red Snapper Allocation
 - B. Open Testimony on any Other Fishery Issues or Concerns

– Recess –

¹ The established times for addressing items on the Council agendas, except for those setting times for public comment, may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items.

² Persons wishing to give public testimony must turn in a registration card before the beginning of the public comment period. During public comment the Council will hear testimony related to final actions of the Council and pertinent agenda items. Time constraints may limit individual speaking time as determined by the presiding officer.

³ Any oral or written statement shall include a brief description of the background and interests of the person testifying and the source and date of any specific information. Persons wishing to submit written testimony or information can do so by emailing it to gulfcouncil@gulfcouncil.org. All written comments will be posted on the Council's website for viewing by Council members and the public. **To help ensure that Council members have sufficient time to consider your written testimony, please submit your comments at least three business days prior to the start of the Council meeting.**

⁴ Oral or written communications provided to the Council are public documents. These communications will be made available to the public in their entirety and maintained by the Council as part of its permanent record. Further, knowingly and willfully submitting false information to the Council is a violation of Federal law.

⁵ Anyone wishing to use electronic visual aids during public testimony must provide staff with a copy of the material at least one hour before comment begins to allow for a virus scan of said material.

Thursday, January 29, 2015

VI. Committee Reports

- A. **8:30 am – 11:30 am:** Reef Fish (**Tab B**) – Greene

– Recess –

VII. Committee Reports (*continued*)

- B. **1:00 pm – 1:30 pm:** Data Collection (**Tab E**) – Pearce
C. **1:30 pm – 1:45 pm:** Gulf SEDAR (**Tab F**) – Anson
D. **1:45 pm – 2:30 pm:** Administrative Policy (**Tab G**) – Anson
E. **2:30 pm – 3:30 pm:** Mackerel (**Tab C**) – Dana

VIII. **3:30 pm – 4:00 pm:** Other Business (**Tab H**) – Anson

- Financial Disclosure Requirements – Levy

– Adjourn –

Next Meeting

March 30-April 3, 2015
Golden Nugget Casino Hotel
Biloxi, Mississippi