

Council Agenda
Gulf of Mexico Fishery Management Council
Battle House Renaissance Mobile
Moonlight Ballroom
Mobile, Alabama
October 22-23, 2014

Wednesday, October 22, 2014

- I. **11:00 am – 11:05 am:** Call to Order and Introductions – Anson
 - II. **11:05 am – 11:10 am:** Adoption of Agenda¹ and Approval of Minutes
(Tab A, No. 5, 6) – Anson
 - III. **11:10 am – 11:15 am:** Approval of 2015 Committee Appointments (Tab A, No. 3) –
Anson
 - IV. **11:15 am – 12:00 noon:** Presentations
 - Proposed Rule Update for the Aquaculture FMP – Beck/Crabtree
 - Evaluation of the Status of Kemp’s Ridley Sea Turtle Following the 2010 Deepwater
Horizon Spill Using a Revised Assessment Model – Gallaway
 - Update on Red Snapper Federal Violations – T. Dunn
 - V. **1:30 pm –2:30 pm:** Presentations (continued)
- Recess –
- VI. **2:30 pm – 5:00 pm:** Public Comment ^{2, 3, 4, 5} – Anson
 - A. Agenda Testimony
 1. Final Action on Reef Fish Amendment 40 – Sector Separation
 2. Final Action on Shrimp Amendment 15 – Status Determination Criteria for
Penaeid Shrimp and Adjustments to the Shrimp Framework Procedure
 3. Final Action on Shrimp Amendment 16 – Adjustments to the Annual Catch
Limit and Accountability Measures for Royal Red Shrimp

¹ The established times for addressing items on the Council agendas, except for those setting times for public comment, may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items.

² Persons wishing to give public testimony must turn in a registration card before the beginning of the public comment period. During public comment the Council will hear testimony related to final actions of the Council and pertinent agenda items. Time constraints may limit individual speaking time as determined by the presiding officer.

³ Any oral or written statement shall include a brief description of the background and interests of the person testifying and the source and date of any specific information. Persons wishing to submit written testimony or information can do so by emailing it to gulfcouncil@gulfcouncil.org. All written comments will be posted on the Council’s website for viewing by Council members and the public. **To help ensure that Council members have sufficient time to consider your written testimony, please submit your comments at least three business days prior to the start of the Council meeting.**

⁴ Oral or written communications provided to the Council are public documents. These communications will be made available to the public in their entirety and maintained by the Council as part of its permanent record. Further, knowingly and willfully submitting false information to the Council is a violation of Federal law.

⁵ Anyone wishing to use electronic visual aids during public testimony must provide staff with a copy of the material at least one hour before comment begins to allow for a virus scan of said material.

4. Final Action on Framework Action to Modify Recreational Red Grouper Bag Limits and Accountability Measures
 5. Final Action on Framework Amendment 2 to the Coastal Migratory Pelagics FMP – Atlantic Migratory Group Spanish Mackerel Trip Limits
- B. Open Testimony on any Other Fishery Issues or Concerns

– Recess –

VII. **5:30 pm – 7:30 pm:** Public Comment (continued) – Anson

– Recess –

Thursday, October 23, 2014

VIII. Committee Reports (*continued*)

A. **8:30 am – 11:30 am:** Reef Fish (**Tab B**) – Riechers

– Recess –

B. **1:00 pm – 1:30 pm:** Shrimp (**Tab D**) – Pearce

C. **1:30 pm – 1:45 pm:** Red Drum (**Tab F**) – Pearce

D. **1:45 pm – 2:00 pm:** Gulf SEDAR (**Tab I**) – Anson

E. **2:00 pm – 3:00 pm:** Joint Law Enforcement (**Tab H**) – Brand

F. **3:00 pm – 3:30 pm:** Mackerel (**Tab C**) – Dana

G. **3:30 pm – 4:00 pm:** Data Collection (**Tab E**) – Pearce

H. **4:00 pm – 4:30 pm:** Joint Administrative Policy and Budget/Personnel (**Tab G**) – Riechers

X. **4:30 pm – 5:15 pm:** Presentations (continued)

- Summary Report on the Pacific Fishery Management Council Meeting – Simmons/Lasseter
- Update on RESTORE Act Science Program – Ponwith

XI. **5:15 pm – 5:30 pm:** Other Business (**Tab J**) – Anson

- Status of Biscayne National Park Implementation of Fishing Regulations

– Adjourn –

Next Meeting

January 26 – 30, 2015

Grand Hotel Marriott
Point Clear, Alabama