

**Council Agenda**  
**Gulf of Mexico Fishery Management Council**  
**Embassy Suites**  
**Assembly/Caucus Room**  
**Baton Rouge, Louisiana**  
**April 9-10, 2014**

**Wednesday, April 9, 2014**

- I. **11:15 am – 11:20 am:** Call to Order and Introductions – Boyd
- II. **11:20 am – 11:30 am:** Adoption of Agenda<sup>1</sup> and Approval of Minutes  
(**Tab A, No. 5, 6**) – Boyd
- III. Committee Reports
  - A. **11:30 am – 11:45 am:** Budget/Personnel (**Tab H**) – Riechers
  - B. **11:45 am – 12:15 p.m.:** Administrative Policy (**Tab G**) – Riechers
- Recess –
- IV. **1:30 pm – 4:30 pm:** Public Comment <sup>2, 3, 4, 5</sup> – Boyd
  - A. Agenda Testimony
    - 1. Final Action – Joint Mackerel Amendment 20B – Boundaries and Transit Provisions
    - 2. Final Action – Joint Framework Action to Increase Spanish Mackerel ACL
    - 3. Final Draft – Reef Fish Amendment 28 – Red Snapper Allocation
  - B. Open Testimony on any Other Fishery Issues or Concerns
- V. **4:30 pm – 4:45 pm:** Review of and Vote on Exempted Fishing Permits (EFPs) (if any)  
(**Tab L**) – Crabtree/Boyd

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<sup>1</sup> The established times for addressing items on the Council agendas, except for those setting times for public comment, may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items.

<sup>2</sup> Persons wishing to give public testimony must turn in a registration card before the beginning of the public comment period. During public comment the Council will hear testimony related to final actions of the Council and pertinent agenda items. Time constraints may limit individual speaking time as determined by the presiding officer.

<sup>3</sup> Any oral or written statement shall include a brief description of the background and interests of the person testifying and the source and date of any specific information. Persons wishing to submit written testimony or information can do so by emailing it to [gulfcouncil@gulfcouncil.org](mailto:gulfcouncil@gulfcouncil.org). All written comments will be posted on the Council's website for viewing by Council members and the public. **To help ensure that Council members have sufficient time to consider your written testimony, please submit your comments at least three business days prior to the start of the Council meeting.**

<sup>4</sup> Oral or written communications provided to the Council are public documents. These communications will be made available to the public in their entirety and maintained by the Council as part of its permanent record. Further, knowingly and willfully submitting false information to the Council is a violation of Federal law.

<sup>5</sup> Anyone wishing to use electronic visual aids during public testimony must provide staff with a copy of the material at least one hour before comment begins to allow for a virus scan of said material.

VI. Committee Reports (*continued*)

C. **4:45 pm – 5:00 pm:** Red Drum (**Tab J**) – Pearce

D. **5:00 pm – 5:15 pm:** Joint Shrimp/Artificial Reef/Habitat Protection (**Tab I**) – Anson

– Recess –

**Thursday, April 10, 2014**

VII. Committee Reports (*continued*)

E. **8:30 am – 11:30 am:** Reef Fish (**Tab B**) – Shipp

F. **11:30 am – 11:45 am:** Data Collection (**Tab F**) – Pearce

– Recess –

VIII. Committee Reports (*continued*)

G. **1:30 pm – 2:00 pm:** Shrimp (**Tab D**) – Riley

H. **2:00 pm – 2:15 pm:** Sustainable Fisheries/Ecosystem (**Tab E**) – Riechers

I. **2:15 pm – 3:15 pm:** Mackerel (**Tab C**) – Dana

IX. **3:15 pm – 3:45 pm:** Other Business (**Tab K**) – Boyd

- Discussion of RESTORE Act – Ponwith

– Adjourn –

**Next Special Meeting**

**May 28-29, 2014**

Hilton New Orleans Airport  
New Orleans, Louisiana

**Next Full Meeting**

**June 23-27, 2014**

Marriott Beachside  
Key West, Florida