

Black – Indicates not yet available

Blue – Indicates available

Red - Indicate added/revise since 1st BB

Green – Indicates added/revise since 2nd BB

Table of Contents January 30-February 2 Council Meeting

Tab Material

A. Agendas, Schedules, and Presentations

- (1) Table of Contents
- (2) Council Committee Rosters
- (3) Combined Committees & Council Agenda
- (4) Council Minutes October 2022
- (5) 2023 Meeting Dates & Locations
- (6) Action Schedule
- (7) Update on Return Em' Right Project
- (8) Update from Bureau of Ocean Energy Management (BOEM) on Wind Energy Development in the Gulf of Mexico

B. Reef Fish Management Committee

- (1) Agenda
- (2) Reef Fish Committee Minutes October 2022
- (3) Action Guide and Next Steps
- (4) **FINAL ACTION:** Draft Framework Action for Gray Triggerfish Commercial Trip Limit
 - a. Document (Tab B, No. 4a)
 - b. Review of Codified Text (Tab B, No. 4b)
 - c. Review of Written Public Comments Received (Tab B, No. 4c)
- (5) IFQ Focus Group
 - a. Presentation: November 2022 Focus Group Meeting (Tab B, No. 5a)
 - b. Presentation: Adaptive Catch Shares (Tab B, No. 5b)
 - c. Presentation: Proposed IFQ-related Issues List (Tab B, No. 5c)
 - d. Background: August 2022 Focus Group Meeting Report (Tab B, No. 5d)
 - e. Background: November 2022 Focus Group Meeting Report (Tab B, No. 5e)
 - f. Background: Compilation of Recommended Changes to the IFQ Programs (Tab B, No. 5f)
 - g. Background: Draft Amendment 36B (Tab B, No. 5g)
 - h. Background: Draft Amendment 36C (Tab B, No. 5h)
- (6) Draft Amendment 56: Modifications to the Gag Grouper Catch Limits, Sector Allocations, and Fishing Seasons
 - a. Update: Gag Grouper Interim Rule (verbal)
 - b. Document: Draft Options for Amendment 56 (Tab B, No. 6a) and Presentation (Tab B, No. 6ai)
 - c. Background: June 2022 Presentation on Gag Grouper Regional Fishery Dynamics (Tab B, No. 6b)
- (7) Draft Options: Modifications to Recreational and Commercial Greater Amberjack Management Measures
 - a. Document (Tab B, No. 7)

- (8) Revised Recreational Red Snapper Calibration Ratios
 - a. [Presentation \(Tab B, No. 8bi\)](#)
 - b. [January 2023 SSC Summary \(Tab B, No. 8b\)](#)
 - c. [Background: Florida Calibration Report \(Tab B, No.8c\)](#)
 - d. [Background: Alabama Calibration Report \(Tab B, No. 8d\)](#)
 - e. [Background: Mississippi Calibration Report \(Tab B, No. 8e\)](#)
 - f. [Background: SERO Letters to States re: January 2023 Calibration Ratios Review \(Tab B, No.'s 8fi, fii, & fiii\)](#)
- (9) [January 2023 Gulf SSC Summary Report \(Tab B, No. 8b\)](#) and [Presentation \(Tab B, No. 8bi\)](#)
 - a. [SEDAR 75 Gray Snapper Stock Assessment Report \(Tab B, No. 9a\)](#)
 - b. [2023 Red Grouper Interim Analysis \(Tab B, No. 9b\)](#)
- (10) Other Business
 - a. Discussion of Transfer of Federal for-hire Reef Fish Permits

E. Sustainable Fisheries Committee

- (1) [Agenda](#)
- (2) [Sustainable Fisheries Committee Minutes October 2022](#)
- (3) [Action Guide and Next Steps](#)
- (4) [Alternative Allocation Approaches \(Tab E, No. 4\)](#)
- (5) [SSC Report on Allocation Approaches Presentation \(Tab B, No. 8bi\)](#)
[Background: September 2022 SSC Summary Report \(Tab E, No. 5\)](#)
[Background: January 2023 SSC Summary Report \(Tab B, No. 8b\)](#)
- (6) [Allocation Overview Discussion \(Tab E, No. 6\)](#)
- (7) [SSC Recommendations on ABC Control Rule \(Presentation\) \(Tab B, No. 8bi\)](#)
[Background: January 2023 SSC Summary Report \(Tab B, No. 8b\)](#)

F. Data Collection Committee

- (1) [Agenda](#)
- (2) [Data Collection Committee October 2022 Minutes](#)
- (3) [Action Guide and Next Steps](#)
- (4) **Final Action:** Abbreviated Framework Action to Modify For-hire Trip Declaration Requirements
 - a. [Document \(Tab F, No. 4a\)](#)
 - b. [Codified text \(Tab F, No. 4b\)](#)
 - c. [Review of Written Public Comments Received \(Tab F, No. 4c\)](#)
- (5) Modification to Commercial Coastal Logbook Reporting Requirements and Advisory Panel Recommendations
 - a. [Document \(Tab F, No. 5a\)](#)
 - b. [CMP AP Recommendations \(Tab F, No. 5b\)](#)
- (6) [Overview Presentation of State Specific Private Angler Licensing and Reporting Requirements Currently used to Define Offshore Anglers in each State \(Tab F, No. 6\)](#)

G. Admin/Budget Committee

- (1) [Agenda](#)
- (2) [Admin/Budget Committee August 2022 Minutes](#)
- (3) [Action Guide and Next Steps](#)
- (4) Discussion of Modifications to Council SOPPs

- a. **Integration of Harassment Policies (Tab G, No. 4a)**
 - Background Document: Final Model Fishery Management Council Policy on Addressing Allegations of Harassment of Process Participants Other Than Council Employees (Tab G, No. 4b)
 - b. **Consideration of Fishing Violations Recommendations from LETC (Tab G, No. 4c)**
- (5) Review and Approve Proposed 2023 Activities
 - a. **Activities (Tab G, No. 5a)**
 - b. **Contract (Tab G, No. 5b)**
- (6) **Review Draft 2023 Budget (Tab G, No. 6)**
- (7) Other Business: 2023 Advertising for Red Drum and Coastal Migratory Pelagics APs

N. Coral Committee

- (1) **Agenda**
- (2) **Coral Committee August 2022 Minutes**
- (3) **Action Guide and Next Steps**
- (4) Florida Keys National Marine Sanctuary (FKNMS) Proposed Rule: Recommendations from Council's Advisory Panels
 - a. **Document (Tab N, No. 4a)**
 - b. **Presentation (Tab N, No. 4b)**
 - c. **Update on the Protocol for Cooperative Fisheries Management (Tab N, No. 4c)**
 - d. **Draft Council Letter to the FKNMS (Tab N, No. 4d)**
- (5) **Coral Reef Conservation Program Update (Tab N, No. 5)**

O. Outreach & Education Committee

- (1) **Agenda**
- (2) **Outreach & Education Committee August 2022 Minutes**
- (3) **Action Guide and Next Steps**
- (4) **Presentation: 2022 Communications Improvements and Analytics (Tab O, No. 4)**
- (5) **Recreational DC Story Map (weblink)**
- (6) **2023 Outreach Events Plan (Tab O, No. 6)**
- (7) **2023 Communications Improvement Plan (Tab O, No. 7)**
- (8) **Other Items from the O&E Technical Committee Summary (Tab O, No. 8)**

R. Supporting Agencies Update

- (1) **South Atlantic Council Liaison**
- (2) **Louisiana Law Enforcement Efforts**
- (3) **NOAA OLE**
- (4) **Gulf States Marine Fisheries Commission**
- (5) **U.S. Coast Guard**
- (6) **U.S. Fish and Wildlife Service**
- (7) **Department of State**

U. Other Business

- (1) **Litigation Update**