

Red – Indicates Added/Revised since 1<sup>st</sup> BB  
Green Indicates Added/Revised since 2<sup>nd</sup> BB  
Blue – Indicates document available  
Black – Indicates not yet available

## Table of Contents January 28<sup>th</sup> - 31<sup>st</sup> 2019 Council Meeting

### \*Agenda Modified Due to Partial Government Shutdown

#### Tab   Material

#### A. Agendas, Schedules, and Presentations

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- (3) Combined Committees & Council Agenda
- (4) Council Minutes October 2018
- (5) 2019-2020 Meeting Dates & Locations
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#### B. Reef Fish Management Committee

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- (4) Review of Reef Fish Landings – verbal update
- (5) Final Draft Amendment 50: State Management Program for Recreational Red Snapper and Individual State Amendments
  - a. Summary of Public Hearings and Comments (B5h)
  - b. Ad Hoc For-Hire AP Summaries (B 10 & 11 a)
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- (8) Draft Amendment 36B: Modifications to Commercial IFQ Programs
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- (10) Ad Hoc Reef Fish Headboat Advisory Panel Meeting
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  - (b) Reef Fish Amendment 41(Background Materials)

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**D. Shrimp Committee**

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- (5) [Presentation: Saltonstall-Kennedy \(S-K\) Research Program: Background, Process, and Transparency](#)
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**F. Data Collection Committee**

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- (4) Discussion of Commercial Fishing Unique Trip Identifiers
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- (3) [Action Guide and Next Steps](#)
- (4) Review of Advisory Panels

a. [Review of Ad Hoc Advisory Panels](#)

b. [Review of Reappointments for Coral, Spiny Lobster, and Data Collection Advisory Panels](#)

**O. Outreach & Education Committee**

(1) [Agenda](#)

(2) [June 2018 Minutes](#)

(3) [Action Guide and Next Steps](#)

(4) Review of the Proposed Draft of Best Fishing Practices- Web Link Only

(5) [Overview of Barotrauma Workshop Plan](#)

(6) Update on “Something’s Fishy” Data Collection Tool

a. [Red Grouper](#)

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**R. Supporting Agencies Updates (Some are Verbal Updates-no document)**

(1) South Atlantic Council Liaison

(2) ~~NOAA OLE~~ \*

(3) Gulf States Marine Fisheries Commission

(4) ~~U.S. Coast Guard~~ \*

(5) ~~U.S. Fish and Wildlife Service~~ \*

(6) ~~Department of State~~ \*

**S. Exempted Fishing Permits**

(1) [Mariner Program Presentation](#)

**X. Other Business**

(1) [Proposed Rule on Council Member Financial Interests](#) \*