

Gulf of Mexico Fishery Management Council Proposed Actions for 2023

| Gulf Meeting Dates:  |                |      |         |                |     | 2023       |         |                         |                              |                                       |          |                         |                        |
|--|----------------|------|---------|----------------|-----|------------|---------|-------------------------|------------------------------|---------------------------------------|----------|-------------------------|------------------------|
| Action   | Start (Mon/Yr) | Rank | Council | Gulf/NMFS Lead | IPT | Jun        | Jul     | Aug                     | Sept                         | Oct                                   | Nov      | Dec                     | Jan                    |
| 1 Framework Action: To Modify Commercial and Recreational Management Measures for Greater Amberjack  | 08/22          | A    | Gulf    | LH/DL          | Yes | Draft      |         | Draft                   |                              | Final                                 | Transmit |                         |                        |
| 2 Joint Amendment to require electronic reporting for commercial logbooks  | 02/13          | A    | Gulf/SA | LH/RM          | Yes |            | Mailout | Virtual PHs             | South Atlantic Council Final | Gulf Council Final                    |          |                         |                        |
| 3 Reef Fish Amendment xx: Plan Amendment to Implement Revised IFQ Goals and Objectives   | 06/23          | A    | Gulf    | AD             |     |            |         | Status Update           |                              | Presentation                          |          |                         | Discussion Paper       |
| 4 Framework Action: Modifications to Gag and Black Grouper Management Measures   | 01/23          | A    | Gulf    | RR             | No  |            |         | Presentation            | SSC Meeting                  | Draft                                 |          |                         |                        |
| 5 Fishery Ecosystem Plan   | 10/18          | A    | Gulf    | NM/KO          | Yes | ETC Report |         |                         | ETC Meeting                  | ETC Report                            |          | O&E TC Mtg              |                        |
| 6 Reef Fish Amendment XX: Develop Framework for Regulatory Streamlining  | 04/23          | A    | Gulf    | RR             | No  |            |         |                         |                              |                                       |          |                         | Presentation           |
| 7 Framework Action: Modify Catch Level of Gulf Spanish Mackerel  | 08/23          | B    | Gulf    | NM/KG          |     |            |         |                         |                              | Draft Options                         |          |                         | Draft                  |
| 8 Generic EFH Amendment  | 4/19           | B    | Gulf    | LH/RM          | Yes |            |         |                         |                              |                                       |          |                         | 6-mo. Project Update   |
| 8 Revisions to the ABC Control Rule  | 03/12          | B    | Gulf    | RR/RM          | No  |            |         |                         |                              |                                       |          |                         |                        |
| 10 Snapper Grouper Amendment 44 and Reef Fish Amendment 55 yellowtail snapper  | 10/15          | B    | Gulf/SA | CRS/KO         | Yes | Draft      |         | Draft                   | South Atlantic Draft         | Gulf Council Draft                    |          | South Atlantic PH Draft | Gulf Council PH Draft  |
| 11 Framework Action: Modification of the Vessel Position Data Collection Program for the Gulf of Mexico Shrimp Fishery                               | 11/20          | B    | Gulf    | MF/FH          | Yes |            |         | Update on pilot studies |                              | Update on testing / Shrimp AP / Draft |          |                         | Revised Draft          |
| 12 Reef Fish Amendment x: Shallow-Water Grouper Complex Catch Level and Management Considerations  | 10/22          | B    | Gulf    | RR/MF          | No  | SSC Report |         |                         |                              |                                       |          |                         | Draft Options          |
| 13 Document to review the state specific private angler licensing and reporting requirements currently used to define offshore anglers in each state | 10/22          | B    | Gulf    | CRS/LH         | No  |            |         |                         |                              | Discuss at GSMFC and Council          |          |                         |                        |
| 14 Reef Fish Amendment x: Red Snapper Private Angling Allocations  | 04/23          | B    | Gulf    |                | No  |            |         |                         |                              |                                       |          |                         | Gulf States Report out |
| 15 Coral Amendment 10  | 10/19          | C    | Gulf    | NM/KO          | No  |            |         |                         |                              |                                       |          |                         | Convene Coral WG       |
| 16 Framework Action: Modifications to Vermilion Snapper Bag Limits and Gray Triggerfish Recreational Fixed Closed Seasons                            | 06/20          | C    | Gulf    | CRS            | No  |            |         |                         |                              |                                       |          |                         |                        |
| 17 Reef Fish Amendment X: Sector Allocations and Catch Levels for Red Snapper  | 01/21          | C    | Gulf    | TBD            | No  |            |         |                         |                              |                                       |          |                         |                        |
| 18 Reef Fish Amendment X: Modifications to the Mid-water Snapper Complex and Catch Advice  | 08/19          | C    | Gulf    | LH             | No  |            |         |                         |                              |                                       |          |                         | Discuss                |

| Gulf Meeting Dates:       |  |       |         |                |        | 2023 |       |          |          |     |     |     |     |
|---------------------------|--|-------|---------|----------------|--------|------|-------|----------|----------|-----|-----|-----|-----|
| Action                    | Start (Mon/Yr)   | Rank  | Council | Gulf/NMFS Lead | IPT    | Jun  | Jul   | Aug      | Sept     | Oct | Nov | Dec | Jan |
| 19                        | Amendment x: Evaluate if Unassessed Species are Still in Need of Federal Management; Review and Update Annual Catch Limits as Applicable | 10/21 | C       | Gulf           | TBD    | No   |       |          |          |     |     |     |     |
| 20                        | Amendment x: State Management of Recreational Greater Amberjack  | 08/22 | C       | Gulf           | TBD    | No   |       |          |          |     |     |     |     |
| 21                        | Sector Separation: Greater Amberjack, Gray Triggerfish, Gag, and Red Grouper   | 08/22 | C       | Gulf           | TBD    | No   |       |          |          |     |     |     |     |
| <b>COMPLETED ACTIONS:</b> |  |       |         |                |        |      |       |          |          |     |     |     |     |
| 22                        | Reef Fish Amendment 56: Establish Rebuilding Plan, Sector Allocations, and Catch Levels for Gag  | 01/22 |         | Gulf           | RR/DL  |      | Final | Transmit |          |     |     |     |     |
| 23                        | Reef Fish Amendment 54: Modify Rebuilding Plan and Set Sector Allocations and Catch Levels for Greater Amberjack                         | 01/21 |         | Gulf           | JF/KO  |      |       |          |          |     |     |     |     |
| 24                        | Framework Action: Modification of the Commercial Trip Limits for Gray Triggerfish  | 06/20 |         | Gulf           | CRS/PH |      |       |          |          |     |     |     |     |
| 25                        | Framework Action: Establish Catch Levels for Red Snapper   | 04/22 |         | Gulf           | RR/DL  |      |       |          |          |     |     |     |     |
| 26                        | Framework Amendment 12: Modification of the King Mackerel Gillnet Weekend and Holiday Season Closures                                    | 04/22 |         | Gulf           | NM/KO  |      |       |          |          |     |     |     |     |
| 27                        | Framework Action: Modification to Location Reporting Requirements for For-Hire Vessels   | 04/21 |         | Gulf           | CRS/RM |      |       |          |          |     |     |     |     |
| 28                        | Framework Action: Modifications to Red Snapper State Calibration Ratios and Gray Snapper Catch Limits                                    | 01/23 |         | Gulf           | LH/DL  | Yes  | Final |          | Transmit |     |     |     |     |

**NOTE:**  
 PH = Public Hearing  
 AP = Advisory Panel  
 SA = South Atlantic  
 WG = Working Group

**KEY:**  
 Draft - Framework Actions (options/alternatives)  
 PH Draft - Draft for Public Hearings  
 IPT - Interdisciplinary Planning Team

**Gulf Council Lead Names**  
 AD = Assane Diagne  
 MF=Matt Freeman  
 JF=John Froeschke  
 LH=Lisa Hollensead  
 NM=Natasha Mendez-Ferrer  
 RR=Ryan Rindone  
 CRS=Carly Somerset

**NMFS Lead Names**  
 FH=Frank Helies  
 PH=Peter Hood  
 DL=Dan Luers  
 RM = Rich Malinowski  
 KO=Kelli O'Donnell