

Gulf of Mexico Fishery Management Council Proposed Actions for 2024

| Gulf Meeting Dates: | | | | | | 2024 | | | | | | | | | | | |
|--|----------------|------|---------|----------------|-----|---|--------|-----------|---------------|-----|---------------|-----|---------------|------|-----|----------|-------|
| Action | Start (Mon/Yr) | Rank | Council | Gulf/NMFS Lead | IPT | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct | Nov | Dec |
| 1 Reef Fish Amendment 59: Requirements for Participation in IFQ Programs | 10/23 | A | Gulf | AD/RM | Yes | Presentation | | | | | Draft Options | | | | | PH Draft | |
| 2 Reef Fish Amendment 60: Distribution of Shares Held by NMFS, Recovery and Distribution of IFQ Shares from Inactive Accounts | 10/23 | A | Gulf | AD/RM | Yes | | | | Presentation | | | | Draft Options | | | | |
| 3 Fishery Ecosystem Plan | 10/18 | A | Gulf | NM/KO | Yes | | | | | | | | | | | | |
| 4 New Electronic Reporting Amendment for Charter For-hire | 04/23 | A | Gulf | LH/RM | Yes | Ad Hoc AP Meets | | | Presentation | | Draft Options | | Draft | | | | Draft |
| 5 Framework Action: Modification of the Vessel Position Data Collection Program for the Gulf of Mexico Shrimp Fishery | 11/20 | A | Gulf | MF/FH | Yes | Any updates on Early Adopter Program | | Shrimp AP | Discuss Draft | | | | Draft | | | | Final |
| 6 Reef Fish Amendment: Develop Framework for Regulatory Streamlining | 04/23 | B | Gulf | RR/DL | No | | | | | | | | | | | | |
| 7 Framework Action: Modify Catch Level of Gulf Spanish Mackerel | 08/23 | B | Gulf | NM/MB/KG | Yes | | CMP AP | | Draft | | Final | | | | | | |
| 8 Reef Fish Amendment 58: Shallow-Water Grouper Complex Catch Level and Management Considerations | 10/22 | B | Gulf | MF/RR | Yes | | | | Presentation | | | | Draft | | | | Draft |
| 9 Generic EFH Amendment | 4/19 | B | Gulf | LH/RM | Yes | | | | | | | | | | | | |
| 9 Spatial Area Closures for Gag and other Groupers | 08/23 | B | Gulf | RR | No | | | | Reef Fish AP | | | | | | | | |
| 10 Revisions to the ABC Control Rule | 03/12 | B | Gulf | RR/RM | No | | | | | | | | | | | | |
| 11 Document to review the state specific private angler licensing and reporting requirements currently used to define offshore anglers in each state | 10/22 | B | Gulf | LH | No | | | | | | | | | | | | |
| 12 Reef Fish Amendment x: Red Snapper Private Angling Allocations between Gulf States | 04/23 | B | Gulf | | No | Discuss during Allocation Review Policy | | | | | | | | | | | |
| 13 Reef Fish Amendment 61: Modifications to the Mid-water Snapper Complex and Catch Limits | 08/19 | B | Gulf | RR/RM | Yes | Draft Options | | | Discuss | | Draft | | Draft | | | | Final |
| 14 Coral Amendment 10 | 10/19 | C | Gulf | NM/KO | No | | | | | | | | | | | | |
| 15 Framework Action: Modifications to Vermilion Snapper Bag Limits and Gray Triggerfish Recreational Fixed Closed Seasons | 06/20 | C | Gulf | | No | | | | | | | | | | | | |
| 16 Reef Fish Amendment X: Sector Allocations and Catch Levels for Red Snapper | 01/21 | C | Gulf | TBD | No | | | | | | | | | | | | |
| 17 Snapper Grouper Amendment 44 and Reef Fish Amendment 55 yellowtail snapper | 10/15 | C | Gulf/SA | | Yes | | | | | | | | | | | | |
| 18 Amendment x: Evaluate if Unassessed Species are Still in Need of Federal Management; Review and Update Annual Catch Limits as Applicable | 10/21 | C | Gulf | TBD | No | | | | | | | | | | | | |

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| Action | Start (Mon/Yr) | Rank | Council | Gulf/NMFS Lead | IPT | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct | Nov | Dec |
| 19 Amendment x: State Management of Recreational Greater Amberjack | 08/22 | C | Gulf | TBD | No | | | | | | | | | | | | |
| 20 Sector Separation: Greater Amberjack, Gray Triggerfish, Gag, and Red Grouper | 08/22 | C | Gulf | TBD | No | | | | | | | | | | | | |
| 21 Consideration of Gulf king mackerel recreational and commercial annual catch limits and management measures | 10/22 | C | Gulf | TBD | No | | | | | | | | | | | | |
| COMPLETED ACTIONS: | | | | | | | | | | | | | | | | | |
| 22 Framework Action: To Modify Commercial and Recreational Management Measures for Greater Amberjack | 08/22 | | Gulf | LH/DL | | | | | | | | | | | | | |
| 23 Reef Fish Amendment 56: Establish Rebuilding Plan, Sector Allocations, and Catch Levels for Gag | 01/22 | | Gulf | RR/DL | | | | | | | | | | | | | |
| 24 Abbreviated Framework Action to Adjust Catch Levels for Lane Snapper | 10/23 | | Gulf | MF | | Final Draft | Transmit | | | | | | | | | | |
| 25 Joint Amendment to require electronic reporting for commercial logbooks | 02/13 | | Gulf/SA | LH/RM | | | | Transmit | | | | | | | | | |
| 26 Framework Action: Modifications to Red Snapper State Calibration Ratios and Gray Snapper Catch Limits | 01/23 | | Gulf | LH/DL | | | | | | | | | | | | | |

NOTE:
PH = Public Hearing
AP = Advisory Panel
SA = South Atlantic
WG = Working Group

KEY:
Draft - Framework Actions (options/alternatives)
PH Draft - Draft for Public Hearings
IPT - Interdisciplinary Planning Team