

**Agenda**  
**Reef Fish Management Committee**

**Gulf of Mexico Fishery Management Council**

**Omni Hotel**  
**Corpus Christi, Texas**

**Tuesday, August 21, 2018**

**8:30 AM – 5:30 PM**

**Wednesday, August 22, 2018**

**8:30 AM – 9:30 AM**

- I. Adoption of Agenda **(Tab B, No. 1)** – Ms. Guyas
- II. Approval of Minutes **(Tab B, No. 2)** – Ms. Guyas
- III. Action Guide and Next Steps **(Tab B, No. 3)** – Ms. Guyas
- IV. Review of Reef Fish Landings **(Tab B, No. 4)** – SERO
- V. Final Action: Framework Action to Modify Red Snapper ACLs and ACTs and Gulf Hogfish ACLs
  - a. Summary of public comments received **(Tab B, No. 5a)** – Ms. Muehlstein
  - b. Framework Action **(Tab B, No. 5b)** – Mr. Rindone
  - c. Review of Codified Text **(Tab B, No. 5c)** – SERO
  - d. Gulf Hogfish Hot Sheet **(Tab B, No. 5d)** – Mr. Rindone

----- 15 minute break 9:45 AM – 10:00 AM -----
- VI. Draft Amendment 36B: Modifications to Commercial IFQ Programs **(Tab B, No. 6)** – Dr. Lasseter
- VII. Final Action: Modification to the Recreational Red Snapper ACT Buffers – Mr. Rindone
  - a. Summary Presentation **(Tab B, No. 7a)**
  - b. Summary of Public Comments Received **(Tab B, No. 7b)** – Ms. Muehlstein
  - c. Framework Action **(Tab B, No. 7c)** – Mr. Rindone
  - d. Review of Codified Text **(Tab B, No. 7d)** – SERO

----- Lunch 11:45 AM – 1:15 PM -----
- VIII. Gulf of Mexico Allocation Review Triggers – Dr. Diagne
  - a. Discussion Paper **(Tab B, No. 8a)**
  - b. Presentation: Gulf of Mexico Allocation Review Triggers **(Tab B, No. 8b)**

- IX. Comparison of Council's Allocation Policy with NMFS Allocation Review Policy (**Tab B, No. 9**) – Dr. Freeman
- X. Scoping Document: Reallocation of the Red Snapper ACL (**Tab B, No. 10**) – Dr. Freeman

----- 15 minute break 3:45 PM – 4:00 PM -----

- XI. Revised Draft Amendment 50: State Management Program for Recreational Red Snapper and Individual State Amendments (**Tab B, No. 11a**) – Dr. Lasseter

- Draft amendments for individual states
  - Louisiana (**Tab B, No. 11b**)
  - Mississippi (**Tab B, No. 11c**)
  - Alabama (**Tab B, No. 11d**)
  - Florida (**Tab B, No. 11e**)
  - Texas (**Tab B, No. 11f**)
  - Presentation (**Tab B, No. 11g**)

----- Recess Day 1 – 5:30 PM -----

----- Convene Day 2 – 8:30 AM -----

- XII. Presentation: The Great Red Snapper Count (**Tab B, No.12**) – Dr. Stunz
- XIII. SSC Summary Report (**Tab B, No. 13**) – SSC Representative
- XIV. Other Business – Ms. Guyas

----- Adjourn at 9:30 AM -----

### **Members**

<i>vacant</i> , Chair	Frazer
Guyas, V. Chair	Spraggins/Mickle
Banks/Schieble	Riechers/Robinson
Bannon/Anson	Sanchez
Bosarge	Shipp
Boyd	Stunz
Crabtree/Gerhart	Swindell
Diaz	
Dyskow	

Staff: John Froeschke/Steven Atran