

Agenda
Reef Fish Management Committee

Gulf of Mexico Fishery Management Council

Hyatt Centric
New Orleans, Louisiana

Tuesday, January 30, 2018 - 8:30 a.m. – 5:30 p.m.

- I. Adoption of Agenda **(Tab B, No. 1)** – Cpt. Greene
- II. Approval of Minutes **(Tab B, No. 2)** – Cpt. Greene
- III. Action Guide and Next Steps **(Tab B, No. 3)** – Mr. Atran
- IV. Review of Reef Fish Landings **(Tab B, No. 4)** – SERO
- V. Ad Hoc Private Recreational Red Snapper AP summary **(Tab B, No. 5)** – Dr. Froeschke
- VI. State Management Program for Recreational Red Snapper

----- 15 minute break: when appropriate -----

- a. State management program document **(Tab B, No. 6a)** – Dr. Lasseter
 - i. Ad Hoc Private Recreational Red Snapper AP comments **(Tab B, No. 5)** – Dr. Lasseter
 - ii. LETC comments **(Tab B, No. 6b)** – Dr. Lasseter
 - iii. Red snapper biomass estimates and recreational trips off each state **(Tab B, No. 6c)** – Dr. Farmer
 - iv. Allocation decision tool **(Tab B, No. 6d)** – Dr. Froeschke
 - v. SSC comments on red snapper biomass estimates and recreational trips off each state **(Tab B, No. 11a)** – SSC Representative
 - b. Draft amendments for individual states
 - Louisiana **(Tab B, No. 6e(1))**
 - Mississippi **(Tab B, No. 6e(2))**
 - Alabama **(Tab B, No. 6e(3))**
 - Florida **(Tab B, No. 6e(4))**
 - Texas **(Tab B, No. 6e(5))**
 - c. Delegation letter to State Directors, with responses **(Tab B, No. 6f)**
- VII. Update on Implementation of the Generic For-Hire Electronic Reporting Amendment **(Tab B, No. 7)** – Dr. Farmer

----- Lunch break: 12:00 pm – 1:30 pm -----

- VIII. Analysis of Red Grouper Indices of Abundance **(Tab B, No. 11b)**
– SSC Representative
- IX. Amendment 41 –Allocation-based Management for Federally Permitted Charter Vessels **(Tab B, No. 8a)** – Dr. Freeman
 - a. Referendum eligibility requirements **(Tab B, No. 8b)**
 - b. Presentation **(Tab B, No. 8c)**
- X. Amendment 42 – Reef Fish Management for Headboat Survey Vessels **(Tab B, No. 9a)** – Dr. Diagne
 - a. Referendum eligibility requirements **(Tab B, No. 9b)**
 - b. Presentation **(Tab B, No. 9c)**

----- 15 minute break: 3:15 pm – 3:30 pm -----

- XI. NMFS Response Regarding Referendum Requirements for Auctions **(Tab B, No. 10)**
– Ms. Levy
- XII. SSC Summary Reports – SSC representative
 - a. October 31, 2017 webinar meeting summary **(Tab B, No. 11a)**
Reference: Framework action to modify the ACT for red snapper federal for-hire and private angler components **(Tab B, No. 11a(1))**
 - b. January 9-11, 2018 meeting summary **(Tab B, No. 11b)**
Reference: Review of draft status determination criteria and optimum yield options paper **(Tab B, No. 11b(1))**
- XIII. Presentation - Greater Amberjack Commercial Fishing Year and Trip Limits, and Recreational Vessel Limits and Split Quotas **(Tab B, No. 12)** – Dr. Froeschke
- XIV. Other Business – Mr. Greene
 - a. Historical captain charter reef fish permits – Mr. Banks

----- Adjourn at 5:30 pm -----

Members

John Greene, Chair
*Jessica McCawley**/Martha Guyas, V. Chair
 Patrick Banks/Chris Schieble
 Scott Bannon/Kevin Anson
 Leann Bosarge
 Doug Boyd
 Roy Crabtree/Jack McGovern
 Phil Dyskow
 Dale Diaz

Thomas Frazer
 Camp Matens
 Joe Spraggins/Paul Mickle
 Robin Riechers/Lance Robinson
 John Sanchez
 Bob Shipp
 Greg Stunz
 Ed Swindell

* Alternate representatives (designees or principal) do not assume committee offices, but may participate as members of the committee (Council SOPPs, Section 2.3.3).

Staff: Steven Atran/Carrie Simmons