

**Agenda**  
**Reef Fish Management Committee**

**Gulf of Mexico Fishery Management Council**

**Beau Rivage Resort**  
**Biloxi, Mississippi**

**Tuesday, October 3, 2017 - 8:30 a.m. – 5:30 p.m.**

- I. Adoption of Agenda (**Tab B, No. 1**) – Capt. Greene
- II. Approval of Minutes (**Tab B, No. 2**) – Capt. Greene
- III. Action Guide and Next Steps (**Tab B, No. 3**) – Mr. Atran
- IV. **Final Action** – Framework Action – Greater Amberjack Fishing Year and Recreational Closed Seasons
  - a. Summary of public hearing and written comments (**Tab B, No. 4a**) – Ms. Muehlstein
  - b. Review of document (**Tab B, No. 4b**) – Dr. Froeschke
  - c. Codified text (**Tab B, No. 4c**) – SERO
- V. Amendment 41 – Allocation-based Management for Federally Permitted Charter Vessels
  - a. Ad Hoc Red Snapper Charter For-hire AP comments (**Tab B, No. 5a**) – Dr. Freeman
  - b. Draft Amendment 41 (**Tab B, No. 5b**) – Dr. Freeman
  - c. Review of limited access referendum process (**Tab B, No. 5c**) – Ms. Levy
  - d. **Final Action** – Referendum eligibility requirements (**Tab B, No. 5d**) – Dr. Freeman
  - e. Presentation - Overview of Tab B, No. 5a, 5b, and 5d (**Tab B, No. 5e**) – Dr. Freeman
- VI. Amendment 42 – Reef Fish Management for Headboat Survey Vessels – Dr. Diagne
  - a. Ad Hoc Reef Fish Headboat AP comments (**Tab B, No. 6a**) – Dr. Diagne
  - b. Draft Amendment 42 (**Tab B, No. 6b**) – Dr. Diagne
  - c. **Final Action** – Referendum eligibility requirements (**Tab B, No. 6c**) – Dr. Diagne
  - d. Presentation - Overview of Tab B, No. 6a, 6b, and 6c (**Tab B, No. 6d**) – Dr. Diagne

----- Break 10:45 am – 11:00 am -----

- VII. Drafts – State Management of Recreational Red Snapper – Dr. Lasseter
  - a. State Management Program Document (**Tab B, No. 7a**)
  - b. Louisiana (**Tab B, No. 7b**)
  - c. Mississippi (**Tab B, No. 7c**)
  - d. Alabama (**Tab B, No. 7d**)

- e. Florida **(Tab B, No. 7e)**
- f. Texas **(Tab B, No. 7f)**

----- Lunch 12:00 pm – 1:30 pm -----

Continuation of Agenda Item VII

- VIII. Discussion of Joint SAFMC/GMFMC Management of Yellowtail Snapper – Mr. Rindone
  - a. Brief synopsis of the current condition of yellowtail snapper **(Tab B, No. 8a)**
  - b. Letter from the SAFMC requesting the Gulf Council consider joint action **(Tab B, No. 8b)**

----- Break 3:15 pm – 3:30 pm -----

- IX. NMFS Response Regarding Referendum Requirements for Auctions **(Tab B, No. 9)** – Ms. Levy
- X. Discussion – For-hire Reef Fish Permit Transfers – Ms. Levy
- XI. Grouper-Tilefish IFQ 5-Year Program Review Surveys – Dr. Diagne
  - a. Dealers **(Tab B, No. 10a)**
  - b. Captain and Crew **(Tab B, No. 10b)**
  - c. Participants **(Tab B, No. 10c)**
- XII. Other Business – Capt. Greene

----- Adjourn at 5:30 pm -----

### **Members**

John Greene, Chair

*Nick Wiley*\*/Martha Guyas, V. Chair

Patrick Banks/Chris Schieble

Chris Blankenship/Kevin Anson

Leann Bosarge

Doug Boyd

Roy Crabtree/Jack McGovern

Dale Diaz

Thomas Frazer

Camp Matens

Jamie Miller/Paul Mickle

Robin Riechers/Lance Robinson

John Sanchez

Greg Stunz

Ed Swindell

\* Alternate representatives (designees or principal) do not assume committee offices, but may participate as members of the committee (Council SOPPs, Section 2.3.3).

Staff: Steven Atran/Carrie Simmons