

Agenda
Reef Fish Management Committee
Gulf of Mexico Fishery Management Council
Hyatt Centric
New Orleans, Louisiana

Tuesday, January 28
Wednesday, January 29, 2020

Tuesday, 8:30 AM -5:30 PM

- I. Adoption of Agenda **(Tab B, No. 1)** – Ms. Guyas
- II. Approval of Minutes **(Tab B, No. 2)** – Ms. Guyas
- III. Action Guide and Next Steps **(Tab B, No. 3)** – Mr. Rindone
- IV. Review of Reef Fish and CMP Landings **(Tab B, No. 4)** – SERO
- V. Draft Amendments 36B and 36C: Modifications to Commercial IFQ Programs and Presentations
 - a. Amendment 36 Presentation **(Tab B, No. 5a)** – Dr. Lasseter
 - b. Amendment 36A Document **(Tab B, No. 5b)**
 - c. Amendment 36B Document **(Tab B, No. 5c)**
 - d. Amendment 36C Document **(Tab B, No. 5d)**
 - e. Discard Presentation **(Tab B, No. 5e)** – Dr. McCarthy
 - f. Red Snapper Discards **(Tab B, No. 5f)**
 - g. Red Grouper Discards **(Tab B, No. 5g)**

Break 10:30 AM – 10:45AM -----

Draft Amendments 36B and 36C: Modifications to Commercial IFQ Programs and Presentations – Continued

----- Lunch: 12:00 P.M. – 1:30 P.M. -----

- VI. Draft Framework Action to Modify Greater Amberjack Recreational Management Measures – Dr. Hollensead
 - a. Presentation **(Tab B, No. 6a)**
 - b. [Greater Amberjack Zone Management Decision Tool](#)
- VII. SSC Report: Lane Snapper FES-Adjusted Catch Recommendations **(Tab B, No. 7)** – Mr. Gregory

Break 3:30PM – 3:45PM -----

- VIII. Draft Options Paper for Amendment 53: Red Grouper Allocations and Catch Levels
 - a. Document **(Tab B, No. 8a)** – Dr. Freeman
 - b. SSC Report: Red Grouper **(Tab B, No. 7)** – Mr. Gregory

– Recess –

Wednesday, 8:30 AM - 10:00 AM

- IX. Draft Amendment 52: Red Snapper Sector Allocations **(Tab B, No. 9)** – Dr. Freeman
- X. State Management Performance Reports for the 2019 Private Angling Red Snapper Fishing Season – Mr. Rindone
 - a. Florida **(Tab B, No. 10a)** – Ms. Sauls
 - b. Alabama **(Tab B, No. 10b)** – Mr. Anson
 - c. Mississippi **(Tab B, No. 10c)** – Ms. Somerset
 - d. Louisiana **(Tab B, No. 10d)** – Mr. Adriance
 - e. Texas **(Tab B, No. 10e)** – Mr. Robinson
- XI. SSC January 2020 Meeting Summary Report **(Tab B, No. 7)** – Mr. Gregory
- XII. Other Business – Ms. Guyas

Members

Guyas, Chair	Frazer
Banks, Vice-Chair	Spraggins/Mickle
Bannon/Anson	Riechers/Robinson
Boggs	Sanchez
Bosarge	Shipp
Crabtree/Gerhart	Stunz
Diaz	Swindell
Dugas	Williamson
Dyskow	

Staff: Ryan Rindone/John Froeschke