

**Agenda**  
**Reef Fish Management Committee**  
**Gulf of Mexico Fishery Management Council**

**The Battle House Renaissance**  
**Mobile, AL**

**Tuesday, June 6<sup>th</sup>, 2023**  
**8:00 AM – 5:00 PM CDT / 9:00 AM – 6:00 PM EDT**  
**Wednesday, June 7<sup>th</sup>, 2023**  
**8:00 AM – 11:15 AM CDT / 9:00 AM – 12:15 PM EDT**

**Convene on Tuesday, June 6<sup>th</sup>, 2023, at 8:00 AM CDT / 9:00 AM EDT**

- I. Adoption of Agenda (**Tab B, No. 1**) – Dr. Frazer
- II. Approval of April 2023 Minutes (**Tab B, No. 2**) – Dr. Frazer
- III. Action Guide and Next Steps (**Tab B, No. 3**) – Mr. Rindone
- IV. IFQ Objectives – Dr. Diagne
  - a. Presentation (**Tab B, No. 4a**) – Dr. Stephen
  - b. Background: SERO proposed IFQ-Related Issues List (**Tab B, No. 4b**)
  - c. Background: Red Snapper and Grouper-Tilefish IFQ Programs Review (2021) (**Tab B, No. 4c**)
  - d. Background: NMFS' Red Snapper IFQ Program Annual Report (2021) (**Tab B, No. 4d**)
  - e. Background: NMFS' Grouper-Tilefish IFQ Program Annual Report (2021) (**Tab B, No. 4e**)
  - f. Background: Agar et al. paper (**Tab B, No. 4f**)
  - g. IFQ Fact Sheet (**Tab B, No. 4g**)
  - h. Frequently Asked Questions for Active IFQ Participants (**Tab B, No. 4h**)
  - i. Background: Draft Amendment 36B (**Tab B, No. 4i**)
  - j. Background: Draft Amendment 36C (**Tab B, No. 4j**)
- **Break 10:00 AM – 10:15 AM CST / 11:00 AM – 11:15 AM EST** -----  
----- **Lunch 12:00 PM – 1:30 PM CST / 1:00 PM – 2:30 PM EST** -----
- V. Review of State Survey Private Angling Landings and Discards for Red Snapper
  - a. Florida Presentation (**Tab B, No. 5a**) – Dr. Sweetman
  - b. Alabama Presentation (**Tab B, No. 5b**) – Mr. Anson
  - c. Mississippi Presentation (**Tab B, No. 5c**) – Gen. Spraggins
  - d. Louisiana Presentation (**Tab B, No. 5d**) – Mr. Schieble
  - e. Texas Presentation (**Tab B, No. 5e**) – Mr. Geeslin
- VI. **FINAL ACTION:** Recalibration of Red Snapper Recreational Catch Limits and Modification of Gray Snapper Catch Limits – Dr. Hollensead
  - a. Document (**Tab B, No. 6a**)
  - b. Public Comments Received (**Tab B, No. 6b**) – Ms. Muehlstein

c. Review of Codified Text (**Tab B, No. 6c**) – SERO Staff

VII. Draft Framework Action: Modifications to Recreational and Commercial Greater Amberjack Management Measures – Dr. Hollensead

a. Presentation (**Tab B, No. 7a**)

b. Document (**Tab B, No. 7b**)

c. State Specific Gag Landings (**Tab B, No. 7c**)

----- **Break 3:30 PM – 3:45 PM CST / 4:30 PM – 4:45 PM EST** -----

VIII. SSC Summary Report from the May 2023 Meeting – Mr. Mareska

a. Presentation (**Tab B, No. 8a**)

i. Black Grouper and Yellowfin Grouper Catch Limits

ii. Mid-water Snapper Complex Catch Limits

b. Background: SSC May 2023 Meeting Summary Report (**Tab B, No. 8b**)

**Adjourn on Tuesday, June 6<sup>th</sup> by 5:00 PM CDT / 6:00 PM EDT**  
**Convene on Wednesday, June 7<sup>th</sup> at 8:00 AM CDT / 9:00 AM EDT**

IX. **FINAL ACTION:** Draft Amendment 56: Modifications to the Gag Grouper Catch Limits, Sector Allocations, and Fishing Seasons

a. Update: Gag Grouper Interim Rule – SERO Staff

b. Presentation (**Tab B, No. 9b**) – Mr. Rindone

c. Document: Draft Options for Amendment 56 (**Tab B, No. 9c**) – Mr. Rindone

d. Public Hearing Summary and Public Comments Received (**Tab B, No. 9d**) – Ms. Muehlstein

e. Review of Codified Text (**Tab B, No. 9e**) – SERO Staff

----- **Break 9:45 AM – 10:00 AM CDT** -----

X. Draft: Snapper Grouper Amendment 44 / Reef Fish Amendment 55: Catch Level Adjustments and Allocations for Southeast U.S. Yellowtail Snapper – Ms. Somerset

a. Presentation (**Tab B, No. 10a**)

b. Document (**Tab B, No. 10b**)

XI. Other Business – Dr. Frazer

**Adjourn on Wednesday, June 7<sup>th</sup> by 11:15 AM CDT / 12:15 PM EDT**

### **Members**

Frazer, <i>Chair</i>	McCawley/Sweetman
Banks/Schieble, <i>Vice Chair</i>	McDermott
Bannon/Anson	Riechers/Geeslin
Boggs	Shipp
Broussard	Spraggins/Burris
Diaz	Strelcheck/Hood
Dugas	Stunz
Dyskow	Williamson
Gill	

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Staff: Ryan Rindone/John Froeschke