

**Shrimp Committee: Action Guide and Next Steps for Tab D**

---

**Agenda Item IV:** Draft: Shrimp Amendment 18: Evaluation of Shrimp Effort Threshold Reduction in the Area Monitored for Juvenile Red Snapper Bycatch

**Timeline Status:** Draft

**Council Input and Next Steps:** The Committee will be presented with the draft of Shrimp Amendment 18 which looks at reducing the effort threshold on the shrimp fishery and adjusting the framework procedure. The Committee is asked to select preferred options. Staff will conduct a webinar to collect public comments following the Shrimp Advisory Panel meeting. The Shrimp AP will be provided an opportunity to make recommendations on the document on March 21, 2019 before the April Council meeting.

---