

**Agenda**  
**Data Collection Committee**

**Gulf of Mexico Fishery Management Council**  
**Renaissance Battle House**  
**Mobile, Alabama**

**Wednesday, October 24, 2018**  
**8:30 AM – 9:30 AM**

- I. Adoption of Agenda **(Tab F, No. 1)** – Chair
- II. Approval of Minutes from August 2018 Meeting **(Tab F, No. 2)** – Chair
- III. Action Guide and Next Steps **(Tab F, No. 3)** – Dr. Froeschke
- IV. Revisions to MRIP Recreational Data Collection
  - a. Presentation: **(Tab F, No. 4a)** – Dr. Cody
  - b. SSC Recommendations **(Tab B, No. 9)** – SSC Representative
- V. Presentation: Summary Report on the For-Hire Electronic Reporting Workshop Hosted by the Quality Management Professional Specialty Group **(Tab F, No. 5)** – Dr. Stephen
- VI. Update on MRIP Red Snapper Survey Design Workshop – Dr. Froeschke
- VII. Other Business – Chair

**Current Committee**

Stunz, Chair  
Anson, V. Chair  
Banks/Schieble  
Crabtree/ Gerhart  
Donaldson  
Sanchez  
Spraggins/Mickle  
Swindell

Staff: John Froeschke

**Proposed Committee**

**(October 2018 – August 2019)**

Stunz, Chair  
Anson, V. Chair  
Banks/Schieble  
Boggs  
Crabtree/ Gerhart  
Donaldson  
McCawley/Guyas  
Sanchez  
Spraggins/Mickle  
Swindell