

Agenda
Data Collection Committee

Gulf of Mexico Fishery Management Council
Hilton Baton Rouge Capitol Center
Baton Rouge, Louisiana

Wednesday, February 1st, 2023
8:00 AM – 09:30 AM CST

- I. Adoption of Agenda **(Tab F, No. 1)** – Ms. Boggs
- II. Approval of October 2022 Minutes **(Tab F, No. 2)** – Ms. Boggs
- III. Action Guide and Next Steps **(Tab F, No. 3)** – Dr. Hollensead
- IV. **Final Action:** Abbreviated Framework Action to Modify For-hire Trip Declaration Requirements
 - a. Document **(Tab F, No. 4a)** – Ms. Somerset
 - b. Codified Text **(Tab F, No. 4b)** – Ms. Levy
 - c. Public comments **(Tab F, No. 4c)** – Ms. Muehlstein
- V. Modification to Commercial Coastal Logbook Reporting Requirements and Advisory Panel Recommendations – Dr. Hollensead
 - a. Document **(Tab F, No. 5a)**
 - b. CMP AP Recommendations **(Tab F, No. 5b)**
- VI. Overview Presentation of State Specific Private Angler Licensing and Reporting Requirements Currently used to Define Offshore Anglers in each State **(Tab F, No. 6)** – Ms. Somerset
- VII. Other Business – Ms. Boggs

Members

Boggs, <i>Chair</i>	McDermott
Stunz, <i>V. Chair</i>	Riechers/Geeslin
Banks/Schieble	Strelcheck/Hood
Donaldson	Williamson
Dugas	
Gill	
McCawley/Sweetman	

Staff: Lisa Hollensead/John Froeschke