# Gulf of Mexico Fishery Management Council

*Managing Fishery Resources in the U.S. Federal Waters of the Gulf of Mexico*

## Committees Schedule & Council Agenda[i]

### October 26-29th, 2020

**VIRTUAL WEBINAR MEETING**

**Monday, October 26th – Full Council Session**

**9:00 AM – 9:15 AM EDT: Full Council Session** – *Dr. Frazer*

- Review and Adoption of the Oct 2020-Aug 2021 Council Committee Roster

**Monday, October 26th – Committee Sessions**

**9:15 AM – 10:15 AM EDT: Data Collection Committee (Tab F)** – *Mr. Anson*

- Review of Potential Regulatory Changes from Commercial Electronic Logbook Program Implementation
- Update on Southeast For-hire Electronic Reporting (SEFHIER) Program

**---------- Break 10:15 AM – 10:30 AM EDT ----------**

**10:30 AM – 12:00 PM EDT: Gulf SEDAR Committee (Tab I)** – *Dr. Frazer*

- Update on Operational Assessment Process and SSC Recommendations
- Interim Analyses – Discussion on Timing and Use for Management
- SEDAR Steering Committee Report from October 2020 Meeting

**---------- Lunch 12:00 PM – 1:00 PM EDT ----------**

**1:00 PM – 1:30 PM EDT: Law Enforcement Committee (Tab L)** – *Mr. Diaz*

- Law Enforcement Technical Committee (LETC) Meeting Summary from March 2020

**1:30 PM – 3:00 PM EDT: Sustainable Fisheries Committee (Tab E)** – *Mr. Diaz*

- Finalize Recommendations on Executive Order 13921 from Public Comments and from the Council
- Summary Report from the Joint Section 102 Workgroup
- Allocation Review Procedures

**---------- Break 3:00 PM – 3:15 PM EDT ----------**

**3:15 PM – 4:00 PM EDT: Administrative/Budget Committee (Tab G)** – *Mr. Dyskow*

- Review Expenditures for No Cost Extension Request (FY 2015-2019) and 2020 Budget and Expenditures
- Review and Discuss Scope of Work (FY 2015-2019) Activities

**– Recess –**

## Tuesday October 27th – Committee Sessions, Continued

**9:00 AM – 10:30 AM EDT: Reef Fish Committee (Tab B)** – *Ms. Guyas*

- Review of Reef Fish Landings
- Draft Framework Action: Adjust State Recreational Red Snapper Catch Limits

**---------- Break 10:15 AM – 10:30 AM EDT ----------**

**10:45 AM – 12:00 PM EDT: Reef Fish Committee *continued* (Tab B)** – *Ms. Guyas*

- Public Hearing Draft Amendment 53: Red Grouper Catch Limits and Sector Allocations
- Draft Framework Action: Modification of the Gulf of Mexico Lane Snapper Annual Catch Limit

**---------- Lunch 12:15 PM – 1:15 PM EDT ----------**

**1:15 PM – 2:00 PM EDT: Reef Fish Committee *continued* (Tab B)** – *Ms. Guyas*

- Gray Triggerfish Interim Analysis

**---------- Break 2:00 PM – 2:15 PM EDT ----------**

**2:15 PM – 4:00 PM EDT: Reef Fish Committee *continued* (Tab B)** – *Ms. Guyas*

- Public Hearing Draft Amendment 36B: Modifications to Commercial IFQ Programs
- Remaining Reef Fish AP Recommendations

**– Recess –**

**4:30 PM – 6:00 PM EDT: GMFMC and NOAA Question and Answer Session** – *Dr. Frazer/Dr. Crabtree/Dr. Porch*

## Wednesday, October 28th – Committee Sessions, Continued

**9:00 AM – 10:30 AM EDT: Mackerel Committee (Tab C)** – *Mr. Riechers*

- Coastal Migratory Pelagics Landings Update
- Review of SEDAR 38 Update: Gulf of Mexico King Mackerel Stock Assessment
- Gulf of Mexico Migratory Group Cobia Draft Options Presentation

**---------- Break 10:30 AM – 10:45 AM EDT ----------**

## Wednesday, October 28th – Council Session

I. **10:45 AM – 10:50 AM:** Call to Order, Announcements, and Introductions – *Dr. Frazer*

II. **10:50 AM – 11:00 AM:** Adoption of Agenda[i] and Approval of Minutes **(Tab A, No's. 3 & 4)** – *Dr. Frazer*

III. **11:00 AM – 12:00 PM:** Presentations

- 2019 Report to Congress on Illegal, Unreported, and Unregulated (IUU) Fishing – Presentation and Document **(Tabs A, No's. 7a & 7b)** – Ms. Cole
- Deepwater Horizon Open Ocean Fish Restoration **(Tab A, No. 8)** – Dr. Reinhardt

**---------- Lunch 12:00 PM – 1:00 PM EDT ----------**

IV. **1:00 PM – 3:30 PM:** Public Comment [ii, iii, iv] – *Dr. Frazer*

A. Comments on Executive Order 13921
B. Open Testimony on Other Fishery Issues or Concerns

**---------- Break 3:30 PM – 3:45 PM EDT ----------**

**Committee Reports:**

A. **3:45 PM – 4:15 PM:** Data Collection **(Tab F)** – *Mr. Anson*

**– Recess –**

**Thursday, October 29th – Council Session**

**Committee Reports** *Continued*:

B. **9:00 AM – 9:15 AM:** Administrative/Budget **(Tab G)** – *Mr. Dyskow*
C. **9:15 AM – 9:30 AM:** Gulf SEDAR **(Tab I)** – *Dr. Frazer*
D. **9:30 AM – 10:00 AM:** Sustainable Fisheries **(Tab E)** – *Mr. Diaz*
E. **10:00 AM – 10:30 AM:** Mackerel **(Tab C)** – *Mr. Riechers*

**---------- Break 10:30 AM – 10:45 AM EDT ----------**

F. **10:45 AM – 11:00 AM:** Law Enforcement **(Tab L)** – *Mr. Diaz*
G. **11:00 AM – 12:00 PM:** Reef Fish **(Tab B)** – *Ms. Guyas*

**---------- Lunch 12:00 PM – 1:00 PM EDT ----------**

**1:00 PM – 2:30 PM:** Reef Fish *Continued* **(Tab B)** – *Ms. Guyas*

H. **2:30 PM – 3:30 PM:** Supporting Agencies Update **(Tab R)** – *Dr. Frazer*
- South Atlantic Council Liaison – Mr. Griner
- NOAA Office of Law Enforcement (OLE) **(Tab R, No. 2)** – Lt. Scarpa
- Gulf States Marine Fisheries Commission – Mr. Donaldson
- U.S. Coast Guard – Lt. Giancola
- U.S. Fish and Wildlife Service
- Department of State

**3:30 PM – 4:00 PM:** Other Business – *Dr. Frazer*

**– Adjourn –**

**Next Meeting**

Nov 30 – Dec 1, 2020

[i] The established times for addressing items on the Council agendas may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. Public comment may begin earlier than 1:00 pm EDT on October 28, 2020 but will not conclude before that time.

[ii] Persons wishing to give public testimony must call the toll-free number provided on the Council's website and projected on screen during the meeting at the start of the public comment period at 1:00 pm EDT on October 28, 2020. During public comment the Council will hear testimony related to final actions of the Council and pertinent agenda items. Time constraints may limit individual speaking time as determined by the presiding officer.

[iii] Any oral or written statement shall include a brief description of the background and interests of the person testifying and the source and date of any specific information. Persons wishing to submit written testimony or information can do so by emailing it to gulfcouncil@gulfcouncil.org. All written comments will be posted on the Council's website for viewing by Council members and the public.

**To help ensure that Council members have sufficient time to consider your written testimony, please submit your comments at least three business days prior to the start of the Council meeting.**

[iv] Oral or written communications provided to the Council are public documents. These communications will be made available to the public in their entirety and maintained by the Council as part of its permanent record. Further, knowingly and willfully submitting false information to the Council is a violation of Federal law.