

**Agenda**  
**Reef Fish Management Committee**  
**Gulf of Mexico Fishery Management Council**

**Hyatt Centric**  
**New Orleans, Louisiana**

**Tuesday, January 30<sup>th</sup>, 2024**  
**8:30 AM – 3:30 PM CST / 9:30 AM – 4:30 PM EST**

- I. Adoption of Agenda **(Tab B, No. 1)** – Dr. Frazer
- II. Approval of October 2023 Minutes **(Tab B, No. 2)** – Dr. Frazer
- III. Action Guide and Next Steps **(Tab B, No. 3)** – Mr. Rindone
- IV. Draft Options: Modification of Mid-Water Snapper Complex Composition and Catch Limits – Ms. Somerset
  - a. Document **(Tab B, No. 4a)**
  - b. Background: March 2023 Gulf SSC Meeting Summary **(Tab B, No. 4b)**
  - c. Background: May 2023 Gulf SSC Meeting Summary **(Tab B, No. 4c)**
  - d. Background: July 2022 Gulf SSC Meeting Summary **(Tab B, No. 4d)**

**----- Break 10:00 AM – 10:15 AM CST / 11:00 AM – 11:15 AM EST -----**

- V. Draft Options: Gag Grouper Management Measures – Mr. Rindone
  - a. Presentation **(Tab B, No. 5a)**
  - b. Background: Gag Hot Sheet **(Tab B, No. 5b)**
  - c. Background: Gag Fishery Dynamics **(Tab B, No. 5c)**
- VI. **Final Action:** Draft Abbreviated Framework Action: Modifications to Catch Limits for Gulf of Mexico Lane Snapper – Dr. Freeman
  - a. Document **(Tab B, No. 6a)**
  - b. Summary of Public Comments **(Tab B, No. 6b)** – Ms. Muehlstein
  - c. Review of Codified Text **(Tab B, No. 6c)** – SERO Staff
  - d. Background: September 2023 Gulf SSC Meeting Summary **(Tab B, No. 6d)**
  - e. Background: October 2023 Gulf Reef Fish AP Meeting Summary **(Tab B, No. 6e)**

**----- Lunch 11:30 AM – 1:00 PM CST / 12:30 PM – 2:00 PM EST -----**

- VII. Permit Requirements for Participation in Individual Fishing Quota Programs – Dr. Diagne
  - a. Presentation **(Tab B, No. 7)** – Ms. Gray
- VIII. Review of 2023 Gulf Red Grouper and Gag Recreational Landings and Quota Closure **(Tab B, No. 8)** – Mr. Strelcheck
- IX. Other Business – Dr. Frazer

- a. Update the Ad Hoc Red Snapper/Grouper-Tilefish IFQ AP Charge
  - i. Proposed Charge (**Tab B, No. 9**) – Dr. Simmons

**Adjourn on Tuesday, January 30<sup>th</sup>, 2024 by 3:30 PM CST / 4:30 PM EST**

**Members**

|                         |                   |
|-------------------------|-------------------|
| Banks                   | McCawley/Sweetman |
| Montegut/Schieble       | McDermott         |
| Bannon/Anson            | Overton           |
| Boggs - <i>V. Chair</i> | Riechers/Geeslin  |
| Broussard               | Spraggins/Burris  |
| Diaz                    | Strelcheck        |
| Dugas                   | Walker            |
| Frazer- <i>Chair</i>    | Williamson        |
| Gill                    |                   |

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Staff: Ryan Rindone/John Froeschke