

**Agenda**  
**Data Collection Committee**

**Gulf of Mexico Fishery Management Council**  
**The Battle House Renaissance**  
**Mobile, Alabama & Virtual**

**Monday, June 5<sup>th</sup>, 2023**  
**10:15 AM – 11:15 AM CDT**

- I. Adoption of Agenda (**Tab F, No. 1**) – Ms. Boggs
- II. Approval of January 2023 Minutes (**Tab F, No. 2**) – Ms. Boggs
- III. Action Guide and Next Steps (**Tab F, No. 3**) – Dr. Hollensead
- IV. SEFHIER Program Update and Next Steps Presentation (**Tab F, No. 4**) – Dr. Stephen  
a. Background: Electronic Reporting for For-Hire Vessels Document
- V. Status Update on Plan with GSMFC and NMFS on the Private Angler Permit  
– Mr. Donaldson
- VI. Other Business – Ms. Boggs

**Members**

Boggs, <i>Chair</i>	McDermott
Diaz, <i>V. Chair</i>	Riechers/Geeslin
Banks/Schieble	Strelcheck/Hood
Donaldson	Williamson
Dugas	
Gill	
McCawley/Sweetman	

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Staff: Lisa Hollensead/John Froeschke